

# Final Report

for a

## CANDIDATE CAMPAIGN COMMITTEE

This document must be clear, legible and typed or printed in blue or black ink.

CITY OF ALEXANDRIA

JAN 15 2013

VOTER REGISTRATION  
ELECTORAL BOARD

<input checked="" type="checkbox"/> Original Report <span style="float: right;"><input type="checkbox"/> Amended Report – Report # _____</span>	
Andrew Macdonald for Mayor	
Name of Candidate Campaign Committee 217 N. Columbus St.	Committee ID # (if one) AhMacdonald@A9Mac.com
Candidate's Residence Address (include number and street) Alexandria, VA 22314	Daytime Phone Number (for person filling out this report) 603-572-9379
City, State and Zip	E-mail Address

### Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 11/30/12 and ending 12/31/12 including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

January 15, 2013

Date

*Andrew Macdonald*

Signature of Treasurer or Candidate

### Where to File the Final Report

- Candidates for Constitutional or local offices must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the local electoral board of their county or city of residence.
- *If required by ordinance or by population size*, candidates for town council must file their original *Final Report* and *Termination Statement* with the local electoral board of their county of residence.
- General Assembly candidates must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections. Paper filers must also file a copy of their *Final Report* and *Termination Statement* with the local electoral board of their county or city of residence.
- Statewide office candidates must file their *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections.

# Campaign Finance Report for Candidates

## 2012 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report – Number:		<b>SBE Committee ID Number:</b> (Not applicable to candidates for local or constitutional offices)
Andrew Macdonald for Mayor		November, 2012
NAME OF CANDIDATE OR POLITICAL COMMITTEE 217 N. Columbus St.		ELECTION CYCLE (MONTH AND YEAR OF ELECTION) Mayor
MAILING ADDRESS (INCLUDE NUMBER AND STREET): Alexandria, VA. 22314		OFFICE SOUGHT 603-512-9379
CITY, STATE AND ZIP CODE		DISTRICT (if applicable) 9379
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)		

### NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

### REPORT DATE [CHECK ONE SQUARE BELOW]

<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:  <input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> APRIL 23, 2012 <input type="checkbox"/> JUNE 15, 2012 <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2012 June Primaries and/or November General elections have reports due on the following dates:  <input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> JUNE 4, 2012 <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> SEPTEMBER 17, 2012 <input type="checkbox"/> OCTOBER 15, 2012 <input type="checkbox"/> OCTOBER 29, 2012 <input type="checkbox"/> DECEMBER 6, 2012 <input checked="" type="checkbox"/> JANUARY 15, 2013	<b>NON-ELECTION YEAR</b> Candidate's Whose Office is <u>Not</u> Up for Election in 2012 have reports due on the following dates:  <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013  <b>SPECIAL ELECTION</b>  <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
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### STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period December 15, 2012 through December 31, 2012, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Andrew Macdonald  
 SIGNATURE OF TREASURER/CANDIDATE

January 15, 2013  
 DATE

# SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

11/30/12

THROUGH:

12/31/12

PAGE:

1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Andrew Macdonald & Mayor

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Andrew Macdonald	1. Self Employed 2. Geologist / Teacher. 3. Alexandria, VA			12/30/12	<del>11,003.15</del>	11,003.15
Ann Mazor	1. Retired 2. Alexandria, VA. 3. Alexandria, VA.			12/2/12	<del>100.00</del>	1800.00
R.L. Montague III	1. Retired 2. Alexandria, VA. 3. Alexandria, VA.			12/18/12	<del>100.00</del>	1200.00
Ann Peterson	1. Pearson Inc 2. Test development 3. Alexandria, Virginia			12/30/12	<del>1500.00</del>	1500.00
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD					12,703.15	

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]

# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD:

11/30/12 THROUGH: 12/31/12

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Produce Medford & Mayor*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
TOTAL THIS PERIOD		0.0.		

REvised DECEMBER 14, 2009

SBE-945B

SUPERSEDES ALL PREVIOUS VERSIONS

# SCHEDULE C:

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Andrew Macdonald Jr Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

11/30/12

THROUGH:

12/31/12

PAGE:

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OF:

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<u>COLUMN 1</u> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	<u>COLUMN 2</u> REASON/TYPE OF PAYMENT	<u>COLUMN 3</u> DATE RECEIVED	<u>COLUMN 4</u> PAYMENT AMOUNT

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Andrew Macdonald & Mayor*

REPORTING PERIOD:

*11/30/12*

THROUGH:

*12/31/12*

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*1*

OF

*1*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>John Eberle 4578 Roundhill Rd Arlington, VA 22230</i>	<i>Hand Signs (collecting)</i>	<i>Anne Peterson</i>	<i>12/27</i>	<i>\$600.00</i>
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				<i>\$600.00</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

### REPORTING METHOD.

[illegible]

PAGE: 1 OF 1

Address Macdonald ~~for~~ for Major

**FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE**

[illegible]



# SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 11/30/12

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OF 1

THROUGH: 12/31/12

*Andrew Macdonald for Mayor*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

## PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Macdonald, Andrew H. 217 N. Columbus St., Apt. 14 217 N. Columbus St. 72314	—	12/30/12	11,003.50	0.00
Peterson, Anne	—	12/30/12	1500.00	0.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				

*11,003.50*



## SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 11/30/12 THROUGH 12/31/12

Andrew Macdonald for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

### CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>12,703.15</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>34</u>	\$ <u>350.<sup>00</sup></u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>8</u>	\$ <u>13053.15</u>

### BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.0

### EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0.0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0.0</u>
9. Schedule D [Expenditures]	\$ <u>600.<sup>00</sup></u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>600.<sup>00</sup></u>

### RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u><del>11,003.50</del></u>	12503.50
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>12,503.50</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u><del>0.0</del></u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u><del>12,503.50</del></u> <u>0.0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 11/30/12 THROUGH 12/31/12.

Andrew Macdonald for Mayor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 3610.44

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 13053.15

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0.0

c. Loans received this period [Line 12 of Schedule G]

\$ 0.0

d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 13053.15

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 13,414.59

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 600.00

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ ~~0.00~~ 12503.50

c. Other surplus funds paid out [from Schedule I]

\$ 311.09

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 13,414.59

19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 0.0

20. **Total Unpaid Debts** [from Schedule F of this report]

\$ 0.0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0.0

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 70,674.37

23. Receipts from Current Reporting Period [Line 17d above]

\$ 13,053.15

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 83,727.52

25. Total Funds Available [Add lines 21 and 24]

\$ 83,727.52

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 70,312.93

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 13,414.59

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 83,727.52

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 0.0

# SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
USE THIS SCHEDULE ONLY WHEN FILING A FINAL

*Andrew Macdonald for Mayor*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

*11/30/12*

THROUGH:

*12/31/12*

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COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
<i>Andrew Macdonald</i>	<i>217 N. Columbus St Alex, VA 22314</i>	<i>Paying "Loan"</i>	<i>Andrew Macdonald</i>	<i>12/30/12</i>	<i>311.09</i>
TOTAL THIS PERIOD					<i>311.09</i>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE I AND  
ON LINE 18D OF SCHEDULE H.]